



# **AGENDA**

## **HEALTH AND HUMAN SERVICES INTERIM COMMITTEE**

**LEGISLATURE**

Wednesday, June 19, 2019 | 8:30 a.m. | Room 30 House Building

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**1. Committee Business**

- Minutes
- Other

**2. Health Data Transparency**

**3. Sunset Reviews – Overview**

**4. Sunset Review – Rural Residency Training Program**

**5. Adjourn**